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## BIB DATA SHEET

CONFIRMATION NO. 3076

<b>SERIAL NUMBER</b> 10/081,819	<b>FILING or 371(c) DATE</b> 02/22/2002 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> ITL.0694US (P13225)		
<b>APPLICANTS</b> Edward O. Clapper, Tempe, AZ; OA <b>** CONTINUING DATA *****</b> NONE OA <b>** FOREIGN APPLICATIONS *****</b> NONE OA <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/22/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>Olisa Amah</i> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> TROP PRUNER & HU, PC 1616 S. VOSS ROAD, SUITE 750 HOUSTON, TX 77057-2631 UNITED STATES						
<b>TITLE</b> Providing information to facilitate telephone conversations						
<b>FILING FEE RECEIVED</b> 1194	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		